Regular

Term,

Tuesday

Day,

4th

Day of April

20 17

At a regular meeting of the Simpson County Fiscal Court held in the Fiscal Court Meeting Room in the Simpson County Historic Courthouse, April 4, 2017, at 8:30 AM

Present: Honorable Jim Henderson, Judge/Executive Honorable Bobby Bush, Magistrate Honorable Marty Chandler, Magistrate Honorable Larry Randolph, Magistrate Honorable Blake Tarpley, Magistrate Honorable Sam Phillips, County Attorney Meghann Bush, Treasurer Nicole Law, Finance Officer

Judge Henderson called the meeting to order and Magistrate Randolph opened the meeting with prayer followed by the pledge of allegiance to the American flag.

Pam Rohrs, Fiscal Court Clerk

Christy Ramey, Family and Consumer Science Extension Agent, invited fiscal court members to once again participate in a walking event with elected officials on Thursdays during May. A schedule will be forthcoming for those who can participate.

Motion by Chandler

Second by Randolph

Yes-Bush, Chandler, Randolph, Tarpley & Henderson

Approve minutes of the March 21st regular fiscal court meeting.

Motion by Tarpley

Second by Bush

Yes-Bush, Chandler, Randolph, Tarpley & Henderson

Approve second reading and final passage of zone change Ordinance No. 920.101 pertaining to property consisting of 2.276 acres located at the northeast corner of the intersection of Springfield Road and Coates-Hatter Road, Franklin, Simpson County, Kentucky, rezoning from Agricultural (AG) to Neighborhood Business (B-3), as requested by J. A. West and J & J Country Market, LLC, pursuant to the recommendation of the Franklin-Simpson Planning & Zoning Commission after a public hearing on March 7, 2017.

Yes-Bush, Chandler, Randolph, Tarpley & Henderson

Motion by Randolph Second by Tarpley Yes-Bush, Chandler, Randolph, Tarpley & Henderson
Upon review and recommendation from Arnold Consulting Engineering Services, Inc., authorize accepting the bid of \$409,328 from Scotty's Contracting and Stone for construction of Fritz Winter Drive.

Motion by Chandler

Second by Bush

Second by Randolph

Yes-Bush, Chandler, Randolph, Tarpley & Henderson,

Yes-Bush, Chandler, Randolph, Tarpley & Henderson

506.48

59.10

201.62

37.94

28.72

282.00

86.71

7139.24

Authorize Public Works purchase of an excavator with base attachments at state contract price not to exceed \$110,000 for a CAT brand from Whayne Supply and authorize Judge Henderson and Finance Director to work out finance details.

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Charles Deweese Construction

Charles Deweese Construction

City of Franklin

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City of Franklin

CMS Uniforms

Comcast

itted. \$500.00 01-5001-302 (advertising) from 01-5001-725 (office equipment)

01-5010-352 (co clerk elevator maint) from 01-5010-103 (co clerk dep salaries)

\$807.00 \$615.00 \$300.00

01-5081-175 (JC custodial personnel) from 01-5081-201 (JC FICA) 01-5001-565 (printing, stationary) from 01-5001-445 (office supplies)

\$10000.00

01-5015-103 (SO deputy salaries) from 01-5015-205 (SO health ins) 01-5015-201 (SO FICA) from 01-5015-205 (SO health ins) 01-5015-445 (SO office supplies) from 01-5015-429 (SO fuel) \$3000.00 \$750.00

01-5020-429 (coroner fuel) from 01-5020-103 (coroner dep appr) \$300.00

\$4780.00 01-5065-565 (election supplies) from 01-5010-103 (co clerk dep salaries)

| Second by Tarpley | Yes-Bush, C | handler, Randolph, Tarpley & Henderson |
|-------------------|------------------|--|
| ns as submitted. | | |
| | 01-5010-352 | 1493.52 |
| nt | 01-5120-334A | 80.00 |
| nt | 01-5120-334B | 50.00 |
| nt | 01-5120-586 | 155.00 |
| | 01-5015-429 | 10.00 |
| | 75-5145-573 | 236.10 |
| | 01-5120-578B | 81.86 |
| | 03-5101-578 | 1440.99 |
| s | 01-5010-445 | 218.12 |
| s | 01-5010-411 | 111.59 |
| s | 01-5070-445 | 112.38 |
| | 01-5015-573 | 551.90 |
| | 01-5080-573 | 39.80 |
| | 01-5115-573 | 39.80 |
| | 01-5116-573 | 39.80 |
| | 01-5135-573 | 61.68 |
| | 01-9100-573 | 171.00 |
| | 02-6005-573 | 45.24 |
| ommunications | 01-5010-563 | 129.15 |
| | 03-5101-453 | 540.35 |
| | 01-5315-507 | 12500.00 |
| | 03-5101-576 | 10.21 |
| | 01-5015-435A | 35.70 |
| | 01-5015-445 | 286.09 |
| | 01-5015-563 | 14.60 |
| | ns as submitted. | ms as submitted. 01-5010-352 nt 01-5120-334A nt 01-5120-334B nt 01-5120-586 01-5015-429 75-5145-573 01-5120-578B 03-5101-578 s 01-5010-445 s 01-5010-441 s 01-5015-573 01-5015-573 01-5116-573 |

01-5085-334

02-6105-409

01-5020-578

01-5205-578

01-9100-578

02-6005-578

01-5015-481

03-5101-578



Term,

Regular

Tuesday Day, 4th Day of April 20 17

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|--|----------------------------|--------------------|--|
| Division of Child Support | Payroll | 888.70 | |
| Division of Collections | Payroll | 130.00 | |
| Donald's Service Center DSI Investment | 03-5101-340 03-5101-445 | 232.00 118.29 | |
| Electric Plant Board | 01-5010-578 | 512.08 | |
| Electric Plant Board | 01-5081-578A | 4478.48 | |
| Electric Plant Board | 01-5081-578B | 120.72 | |
| Electric Plant Board | 01-5120-578A | 540.35 | |
| Electric Plant Board | 01-5120-578B | 132.81 | |
| Electric Plant Board | 01-5205-578 | 459.47 | |
| Electric Plant Board | 01-9100-578 | 879.60 | |
| Electric Plant Board | 02-6005-578 | 131.70 | |
| Electric Plant Board | 03-5101-578 | 5007.40 | |
| Estep Window Cleaning | 01-5010-411 | 50.00 | |
| Evident FedEx | 01-5015-435 | 86.98 | |
| Felts Towing | 01-5001-563 01-5120-336 | 35.71 350.00 | |
| Fleet One | 01-5015-429 | 1510.44 | |
| Fleet One | 01-5020-429 | 81.40 | |
| Fleet One | 01-5115-429 | 48.11 | |
| Fleet One | 01-5116-429 | 54.07 | |
| Fleet One | 02-6105-429 | 62.96 | |
| Fleet One | 02-6105-455 | 340.45 | |
| Fleet One | 03-5101-429 | 416.67 | |
| Franklin Favorite | 01-5001-302 | 216.00 | |
| Franklin Favorite | 01-5010-445 | 25.25 | |
| Franklin Favorite | 01-5070-348 | 86.00 | |
| Galls Inc. | 01-5015-435 | 230.88 | |
| Graves Gilbert Clinic | 01-5015-205 | 178.00 | |
| Greene Military | 01-5015-481 | 952.00 | |
| Hill Manufacturing | 03-5101-411 | 225.67 | |
| Hodges & Haynes IRS | Payroll | 252.59 | |
| James A Dale, Jr | Payroll 01-5070-348 | 68393.60 324.00 | |
| Jane Owen | 03-5101-576 | 9.54 | |
| Julie Freeman | 01-5070-348 | 116.64 | |
| KACo Benefits Group | Payroll | 54696.12 | |
| Kellwell Food Management | 03-5101-425 | 15181.73 | |
| Kentucky Animal Care & Control | 01-5015-569 | 149.00 | |
| Kentucky Revenue | Payroll | 12192.81 | |
| Kentucky State Treasurer | 01-5010-352 | 100.00 | |
| Kentucky State Treasurer | 01-5080-352 | 100.00 | |
| Kentucky State Treasurer | 01-5081-352 | 300.00 | |
| Kenway | 03-5101-411 | 2152.09 | |
| Konica Minolta | 01-5070-564 | 47.13 | |
| Larry Gilbert | 01-5015-429 | 20.00 | |
| Lee Electric Supply Lee Electric Supply | 01-5081-334 02-6005-334 | 113.55 1047.09 | |
| Liberty Flag & Specialty | 01-5001-445 | 110.95 | |
| Lifeskills | 01-5301-332 | 450.00 | |
| Mark Keen | 03-5101-576 | 7.90 | |
| Mary Beth Farley | 03-5101-576 | 50.68 | |
| Michael Moore | 03-5101-576 | 4.58 | |
| MPH Industries, Inc. | 01-5015-435 | 18.96 | |
| Nashville Machine Elevator | 01-5080-352 | 156.49 | |
| Nashville Machine Elevator | 01-5081-352 | 435.58 | |
| New Covenant Cleaners | 01-5080-329 | 600.00 | |
| Oak Tree Awards & Recognition | 01-5015-445 | 24.00 | |
| Parson's Locksmith | 03-5101-334 | 998.50 | |
| Pitney Bowes | 01-5015-445 | 221.91 | |
| Precision Products | 01-5070-348 | 850.00 | |
| Quill Robort V Link Atta | 03-5101-445 | 422.18 | |
| Robert Y Link, Attn Simpson Co Clerk Fee Acct | 01-5070-332 01-5080-599 | 1512.00 29.00 | 9 |
| Simpson Co Gross Payroll - General | Payroll | 83732.81 | |
| Simpson Co Gross Payroll - Road | Payroll | 11643.83 | |
| Simpson Co Gross Payroll - Jail | Payroll | 63717.31 | |
| Simpson County Payroll Acct | 01-9400-205 | 30.00 | |
| Simpson County Tire | 01-5015-340 | 598.90 | |
| Simpson County Tire | 01-5120-336 | 42.50 | |
| Simpson County Tire | 02-6105-479 | 31.25 | |
| Simpson County Tire | 02-6105-592A | 90.00 | 51 |
| Simpson County Water District | 01-5120-578C | 71.12 | |
| Southern Health Partners | 03-5101-386 | 757.68 | |
| Staples | 01-5015-445 | 450.65 | |
| Sumner Glass | 01-5085-334 | 243.98 | |
| Taylor Towing The Mines Press | 01-5015-340 01-5010-445 | 50.00 | . 1 |
| Tony's Automotive | 01-5010-445 | 1820.00 40.73 | $\nearrow \!\!\! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \!$ |
| j o / milomodec | 01-3013-340 | 40.73 | 0 // |

COURT

Regular Tuesday 4th April 20 17 Day of Term, Day,

| Tourist & Convention Commission | 01-5420-902 | 17039.65 |
|---------------------------------|--------------|----------|
| Tracking Solutions | 03-5101-398 | 541.58 |
| Tractor Supply | 02-6105-447 | 16.99 |
| Traughber Mechanical | 01-5120-336 | 215.00 |
| Tri State International | 01-5120-336 | 136.76 |
| US Bank KY Pooled Checks | 01-7700-603B | 2145.56 |
| US Bank KY Pooled Checks | 01-7700-607B | 90.35 |
| Walmart | 03-5101-445 | 6.34 |
| Walmart | 03-5101-437 | 47.08 |
| Wholesale Supply | 01-5080-406 | 123.00 |
| Wholesale Supply | 01-5080-411 | 6.63 |
| Wholesale Supply | 01-5081-334 | 18.82 |
| Wholesale Supply | 02-6005-334 | 25.59 |
| WRECC | 01-5120-578C | 119.13 |
| WRECC | 01-9100-578 | 127.17 |
| | | |

Motion by Tarpley Approve March 31, 2017 financial statement subject to audit.

Second by Randolph

Yes-Bush, Chandler, Randolph, Tarpley & Henderson

Second by Chandler

Yes-Bush, Chandler, Randolph, Tarpley & Henderson

Approve Resolution adopting and approving the execution of a County Road Aid Coop Program Contract between Fiscal Court and the Kentucky Transportation Cabinet, Department of Rural and Municipal Aid for the fiscal year beginning July 1, 2017, and authorize County Judge Executive Jim Henderson to sign the

Judge Henderson was pleased to report that Fiscal Court has received the FY15-16 Audit Report and for the second consecutive year there were no findings, no deficiencies, no material weaknesses and no negative comments. The judge also reported that a complaint had been filed with OSHA by a county department some time back, but the fiscal court office recently received notification from OSHA that the case is closed with no substantiation of complaints found. A courtesy facilities audit had been conducted last fall by a KACo Loss/Safety Control representative and a recommendation from him were emergency evacuation plans for facilities and OSHA did recommend having CPR certifications proportionate to occupancy count of facilities. Magistrate Chandler encouraged employees of county departments to bring any concerns regarding workplace health or safety issues to the attention of Fiscal Court.

County Attorney Sam Phillips reported that unpaid county property taxes will be transferred from the Sheriff's Office to the County Clerk's Office April 17th. Attorney Phillips also noted that he would not be at the April 18th fiscal court meeting because of a special prosecutorial case he's been assigned in Warren County.

U. S. Congressman Jamie Comer will be in Simpson County at the Historic Courthouse for a town hall meeting at 2:30 PM, Monday, April 10th.

Public Works Director Bobby Groves reported that Tennessee Gas has recently notified him that repairs will begin again on Johns Loop Road and Scotty's will be contracted to surface the road once the repairs are complete.

Emergency Management Director Bob Palmer reported that KYEM is working with effected counties in the path of the solar eclipse on August 21st which will be a total blackout of the sun for approximately 2 minutes and 26 seconds. Events are being scheduled and efforts are being made to create an awareness of this event, the spectator potential for this area and the subsequent increase in traffic volume.

Motion by Chandler

Second by Randolph

Yes-Bush, Chandler, Randolph, Tarpley & Henderson

Go into closed session pursuant to 61.810 exceptions to open meetings 1. (c) discussions of proposed or pending litigation against or on behalf of the public agency (f) discussions which might lead to the appointment, discipline or dismissal of an individual employee. (10:05 AM)

Motion by Chandler

Come out of closed session. (11:30 AM)

Second by Randolph

HENDERSON COUNTY JUDGE EXECUTIVE

Yes-Bush, Chandler, Randolph, Tarpley & Henderson

Motion by Tarpley Adjourn. (11:30 AM)

Second by Bush

Yes-Bush, Chandler, Randolph, Tarpley & Henderson

*See Attachments File April 4, 2017.